

22783 U.S.PTO  
123003

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Attorney Docket No. 2856.06US02

## APPLICATION TRANSMITTAL

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Michael J. Bonnette, Eric J. Thor, John C. Riles

FOR: GUIDEWIRE HAVING DEPLOYABLE SHEATHLESS CONVEX FILTER

Enclosed are:

- Specification and Abstract - thirty-five (35) pages.
- Drawings - thirteen (13) sheets (Figs. 1-16).
- Combined Declaration and Power of Attorney.
- Information Disclosure Statement.
- Assignment papers.
- CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- \_\_\_\_\_.

The filing fee has been calculated as shown below:

	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$385	OR	\$770
Total Claims	45 - 20	= 25	x 9 = \$225	OR	x 18 = \$
Independent Claims	3- 3	= 0	x 43 = \$	OR	x 86 = \$
Presence of Multiple Dependent Claim			+ 145	OR	+ 290
		<b>TOTAL</b>	<b>\$610.00</b>	<b>TOTAL</b>	<b>\$</b>

\*\*If the difference is less than zero, enter "0"

- Applicants are entitled to small entity status in accordance with 37 CFR 1.27.
- A check in the amount of \$ -0- to cover the filing fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

17497 U.S.PTO  
10/748451

123003

- [X] This application claims the benefit of U.S. Provisional Application No. 60/437,166, filed December 30, 2002.

Respectfully submitted,



Brad Pedersen  
Registration No. 32,432

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EV320341245US. Date of Deposit: December 30, 2003. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

\_\_\_\_\_  
Jeanne Truman  
Name of Person Making Deposit

\_\_\_\_\_  
  
Signature